



# **Conflict of Interest**

## **ELECTED OFFICIAL**

### **Statement of Financial Interest**

**SUBMITTED**

**JAN 12 2021**

**S.D. SEC. OF STATE**

**Deadline to file:** Within **15 days** after the person assumes office.

**File with:** The **SECRETARY OF STATE** except **local candidates** file with the office where they file their oath of office.

**Elected Officials who file:** **State Office** elected officials (governor, lieutenant governor, state treasurer, attorney general, secretary of state, state auditor, public utilities commissioner, commissioner of school and public lands, state legislator, circuit court judge and supreme court justice [SDCL 3-1A-2](#));

**Gubernatorial Appointee** for whom senate confirmation is required shall file with the secretary of state a statement of financial interest before confirmation [SDCL 3-1A-3](#).

**Local Office** officials (county commissioner, school board member in a school district with a total enrollment of more than 2,000 students, or commissioner, council member, or mayor in any 1<sup>st</sup> class municipality [SDCL 3-1A-4](#))

**Please print:**

Full Name Charles Boettcher Hoffman

Complete Address 34328 106<sup>th</sup> St, Eureka, SD 57437

Office (list District number if applicable) SD House of Representatives, District 23

What is your occupation/profession? Rancher/Forge Farmer

**\*\*If there are no changes from your previously filed CANDIDATE Financial Interest Statement check the box and sign and date below.** ☒ **NO Changes**

List any source of funds (business or economic relationship) which contributes **more than 10%** of or **more than \$2,000** to your family's (includes spouse, minor children living at home) **gross income** in the preceding calendar year. This also includes any enterprise in which you or an immediate family member(s) **controls more than 10% of the capital or stock**. Identify who receives the income from each enterprise but do not include the value. ([SDCL 3-1A-1](#))

*\*The intent of this form is to collect specific information, not generalities. Do not put N/A or leave the grid blank.*

Name of Candidate or Family Member	Name the Source of Funds (Ex: current employer, SD Legislature, 401K, benefits, etc.)	Relationship to funds (Ex: employee, officer, director, associate, partner, shareholder, owner, member, proprietor, etc.)

Filed this 12<sup>th</sup> day of January 2021  
Steve Barnett  
SECRETARY OF STATE

I declare and affirm under the penalties of perjury that the information above has been examined by me and to the best of my knowledge and belief is a true, correct and complete representation of myself and my immediate family's financial interests for the preceding calendar year.

Charles B. Hoffman  
(Signature)

1-12-2021  
(Date)